



# SARVA COMPUTER SHIKSHA ABHIYAN<sup>®</sup>

Reg Under Govt Of India, NCT New Delhi (SR Act 1860, S-31, IN12047A, TM-2522998)

Reg by MSME Govt Of India Reg No. PB09D0001684

Reg by Ministry of Corporate Affairs U8530DL202INPL378276

Run by SARVA COMPUTER SHIKSHA ABHIYAN SOCIETY

**AN ISO 9001:2015 CERTIFIED INSTITUTION**

Administration Office: Dasuya, Distt. Hoshiarpur-Punjab (India)

Head Office: Krishna Nagar, Delhi, East Delhi (India) 110051

## FRANCHISE OPPORTUNITY REQUISITION FORM

### Instructions

1. Form should be filled in Block Capital Letters in English Language with Blue Ink only by the Applicant.
2. Incomplete application will be rejected without any further communication.
3. Filling up of Application form does not guarantee the acceptance of request for evaluation.

Name \_\_\_\_\_

Contact No. \_\_\_\_\_ E-Mail \_\_\_\_\_

Desired Location \_\_\_\_\_

State \_\_\_\_\_

### **Business Details**

Have you owned a Business before \_\_\_\_\_ (Yes/No)

If yes, then please answer the following questions)

What industry was that business in: \_\_\_\_\_

How many years have you owned that business: \_\_\_\_\_

No of employees: \_\_\_\_\_

Have you had any experience in running a franchise business \_\_\_\_\_ (Yes/No)

If yes, please indicate the business \_\_\_\_\_

### **Job Experience**

Have you been in a job: \_\_\_\_\_ (Yes/No)

Which industry was your job \_\_\_\_\_

Total Job Experience in this industry: \_\_\_\_\_

Any other Job Experience (INDUSTRY): \_\_\_\_\_

### **Property Details**

Do you currently own any commercial property? \_\_\_\_\_ (Yes/No)

#### **Address:**

If yes, then please address the following questions

Floor area \_\_\_\_\_ Sq. mts

Does the property have available parking space? \_\_\_\_\_ (Yes/No)

Location of the Property: - \_\_\_\_\_

( Centrally Located or South Zone Etc )

### **Investment Details**

How much can you invest if you found the right business opportunity: \_\_\_\_\_ Lacs

How soon would you like to invest in this business opportunity: \_\_\_\_\_ Months

### **Other Details**

Are you the sole decision maker in this investment: \_\_\_\_\_ (Yes/No)

### **Any other Information**

\_\_\_\_\_

### **Family Background**

Parental Occupation \_\_\_\_\_

Annual Income \_\_\_\_\_ Lacs

#### **Note:-**

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at- email : [info@scsa.edu.in](mailto:info@scsa.edu.in)